CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $275 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, municipal or local, and all special assessments, collected at the time of filing of the annexed map with the County Recorder, which are a lien against said property, but not yet payable, and said bond has been duly approved by said Board of Supervisors.

Dated this 3rd day of May 1949.

[illegible] Anderson, County Clerk and ex-officio Clerk of the Board of Supervisors

By [illegible] Deputy

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted May 16, 1949, approved the attached map, except as to the Streets and Avenues shown on said map, and accepted the Streets and Avenues shown on said map for public use, and all easements given.

[illegible]
City Clerk, City of San Bernardino
State of California

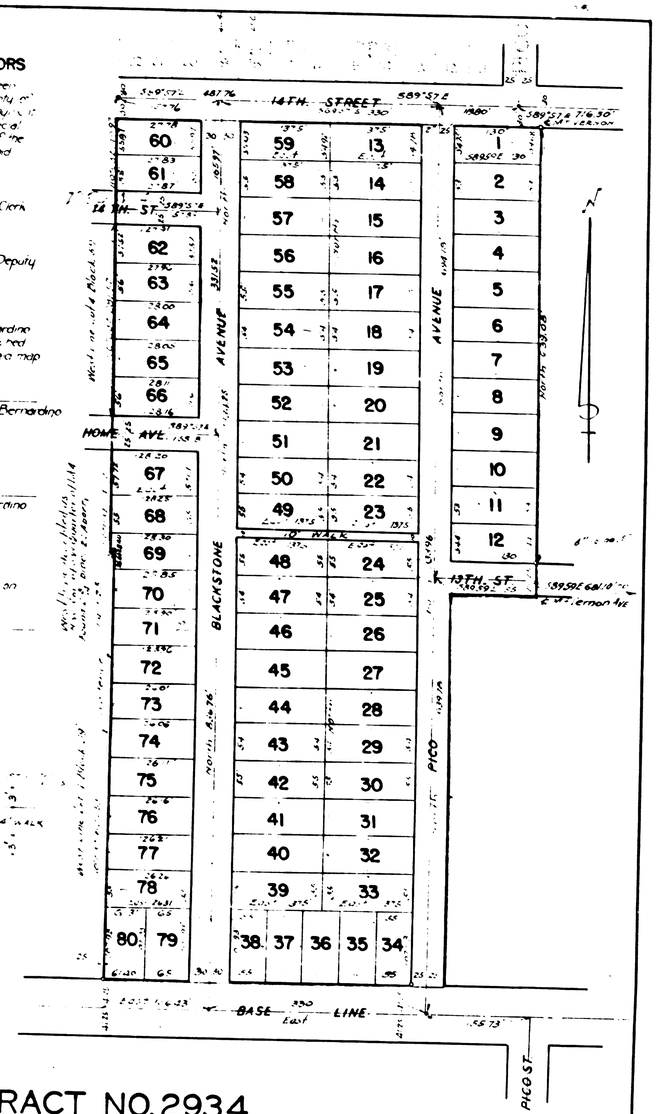
I hereby approve the foregoing resolution.

[illegible]
Mayor, City of San Bernardino

Also approved [illegible]
Acting City Engineer, City of San Bernardino

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

[illegible]
Superintendent of Streets



TRACT NO. 2934

A SUBDIVISION OF A PORTION OF LOT 4, BLOCK 59, RANCHO SAN BERNARDINO, SAN BERNARDINO CAL.

SCALE 1" = 100

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the Subdivision shown upon the annexed map, and that we are the persons whose consent is necessary to pass a clear title to said property and we hereby consent to the making of said map and Subdivision as shown, within the colored border lines and hereby dedicate to public use all streets and avenues as shown upon said map within said Subdivision.

We hereby convey to the city of San Bernardino, a Municipal corporation, an easement and right of way over and along the rear five feet of each lot for the construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto.

[illegible]

[illegible]

AUDITOR'S CERTIFICATE

I hereby certify that, according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, municipal or local taxes or special assessments collected as taxes (except taxes or special assessments not yet payable which are estimated at $ [illegible])

Dated this [illegible] day of May 1949.

[illegible], Deputy
P. W. NICHOLS, County Auditor
County of San Bernardino

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this [illegible] day of [illegible] A.D. 1949, before me, [illegible], a Notary Public in and for said County and State, personally appeared L. Grant Robinson and Anna C. Robinson

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[illegible]
Notary Public in and for said County and State

ENGINEER'S CERTIFICATE

I, Chas L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1949, and that all the monuments shown hereon actually exist and their positions are correctly shown.

Dated March 21st 1949

Chas. L. Foulke
Registered Civil Engineer No 133

Note:
Basis of bearing is center line Pico Avenue assumed North.
2 x 2" stakes at all lot corners ⅜ pipes set and tagged CE No 133 where shown thus ∘

272

Rancho [illegible]
Date is 1949
[illegible] P.
45
90
Maps

10' walk way

Fulton
$5.00

1349